



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 3085

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/647,998	08/26/2003 RULE	436 422	1797	131279.1034 (B.036AUS)

**APPLICANTS**

John Pether, Kings Langley, AUSTRALIA;  
 David Sharman, Plant City, FL;

**\*\* CONTINUING DATA \*\*\*\*\***

This appn claims benefit of 60/406,408 08/26/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

12/31/2003

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No					
Verified and (PAUL SANG HWA HYUN) Acknowledged Examiner's Signature		Initials	AUSTRALIA	5	24 22	2

**ADDRESS**

GARDERE / JHIF  
 GARDERE WYNNE SEWELL, LLP  
 1601 ELM STREET  
 SUITE 3000  
 DALLAS, TX 75201  
 UNITED STATES

**TITLE**

Soil test box

<b>FILING FEE RECEIVED</b> 898	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit